

**The Word of God<sup>1</sup> to the feast of the Lord's entrance into Jerusalem**  
(Translated by I.A.)

Blessed is the One Who comes into the name of the Lord, for today we celebrate a royal feast; we celebrate the Palm Sunday as God's Christians call it. We celebrate together with the angels and with the saints the King, Who then before His passion entered glorified in the flesh into the city of Jerusalem. It was a great celebration then, for willy-nilly, the crowds that were gathered together for the preparation of the Jews' Passover, sang one after another; they sang, for this was written to sing to Him on that day: «**Hosanna! Blessed is He Who comes in the name of the Lord!**». Behold how the words of the Scriptures are fulfilled, for they cannot but be fulfilled. Believing or not those who sang with the crowds at that time, believing or not that the Lord is the One Who came and is the One that was sang about by them, but those that were written for that day was prophesied about and this is how those that were singing, sang, as it was written. The believers and unbelievers sang; they took one after the other and were singing, for that celebration was a heavenly celebration and not an earthly one. How long the fathers of Israel had had to wait to see that day! And they saw it and were glad through those that were singing, for they, they and all the Israel from eternity, were singing on that day.

Peace to you, children of the New Jerusalem! May this new vineyard give forth peace and new buds and palm branches, as it will be to be heard soon on the earth; it will come to be sung again the song of the palm branch celebration, **for that what it was will be again, and we will sing with the heaven on the earth**, and it will be heard from us and the unbelievers will sing, for this Scripture will come to be fulfilled for this time, as I will come again. I come soon, and you will be blessed; you, who long for My coming; you, who behold, prepare My coming back, full of greatness. It is written that I will come with a great glory and if it is written, I will come, My dear ones.

**Oh, this mountain raised by Me through your little hands, is the holy mountain, the holy altar table, the holy bedding, which will not be tread by the world, but only by the Lord and by those that walk as the Lord did.** The city of the Lord will be great, but the Lord will sit on this mountain and will work from its top and this chosen land of Romania will give light to be distinguished among the nations. The heaven will work soon for Romania, for it will be to remain in it only those that are clean and undefiled, who did not take the name of the Lord in vain, because **Romania is the country of the New Jerusalem, and the New Jerusalem is coming down from heaven, not from the earth**; and seek and read the Scriptures and see that it is written to be so and not otherwise. (See selection topic: „[Romania – The New Jerusalem – The New Canaan](#)”<sup>2</sup>, r.n.)

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<sup>1</sup> God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

<sup>2</sup> You can also see on:

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Oh, the Lord will soon blow with His strong breath and will cleanse all that is evil and spoiled around this dwelling which came down from heaven by the word, and you will see then miracles, My children, for many will want to run to this heavenly height, but all the flesh will come to understand on that day that this is the mountain of the Lord, from which the Lord's laws will come down. Here is why I brought to you the commandment so that this height may be worked out, that I may dwell here and to deliver My laws and to pour out My cups and to cleanse the blessed earth of Romania, for it is chosen to be the land of the New Jerusalem. I made a choice; I made a counsel in heaven and I established here a holy dwelling, that it might be worked according to My word here, and to overcome by the word, for all are worked by the word, from everlasting to everlasting, and that is why I needed clean vessels and clean apostles in their heart, that work by the word and after My word. That is why I told you that many Christians want to come and to pass beyond these boundaries, and some ask from Me this thing. And what did I tell you? I told you that they did not know what they asked, for if they knew, they would not ask any longer. **They believe that here it will be like on the earth, but here it will no longer be the earth, and it will be heaven.** Those who doubted the glory and the holiness of this mountain will no longer be able to enter. **It is not possible with the Lord for those that trod with their pace here and did not strive after the heavenly and holy ones, to remain without the judgment that is set under the rock of this holy tabernacle.** Do you see why I have told you that those who ask to come into this garden do not know what they ask for? Take a fish and leave it without water. The same is with those who have trodden here, in My mountain, in the last time, for they come in and go out and touch the death, and behold, it is harder than in the time of Moses, for they touched the mountain and died, but I came and I took the unfaithful Israel out of death. **And now, the Holy Trinity is with the ending of his work, for the Holy Spirit is the One that works at last** and there is no other work of salvation for the one who fell off the light after he tasted from those in heaven which have been working with such a secret during this time when the victory from beginning to end has been prepared.

**Blessed are those who will hear of this work and will take from it and live by it, for they do not have a word of blasphemy written upon this work, and it will be well with them, a thousand times more than those that came near to this rock and then crushed against it.** And I also say: blessed are those who waited for the word of the Lord to come and to work according to the word, for they will be great and living by the word they let themselves under. My people do not understand how this mystery comes; it does not perceive how it comes to be with clean hands and with heavenly footwear. I showed beforehand to one of My children to know how this place is, and that child believed it and saved him and his entire house. I showed him in a dream this place and I told him to take off his footwear as this place was a holy place. And how does „to take off his footwear” come? Oh, the Lord is in the Spirit. Daniel, how comes this mystery, son? What does this talk mean? My loved shepherds, Daniel and Cristea, let this Christian people know the mystery of this speaking. Tell it to the people, sons, what „to take off their shoes” means; what „to have clean hands, clean eye, clean ear and clean heart” means. (*They give off the spirit of the world, all that is worldly, r.n.*) Oh, this people cannot be so, as it did not want to be so. I have called out to it for such a long time, but it did not want to be so and it was not so. It came and came

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closer to My vessel (*The Holy Virginia, r.n.*) and this people did not cleanse itself, neither in its body nor in its spirit. It came and why did it really come, if it did not want to be with Me? For look, it will be brought to front and will be asked before the crowds that did not know, but that will know and believe, and that will sanctify and will be sanctified. This people will not be called without a mind, as I have always come to give it mind and to keep its mind awake. And, where from!? That one will be silent on that day and these people will come in with Me, but not in the flesh, well My loved ones; no, as the body of this people has had other god and it cannot be this way; and it will enter in the spirit; it will enter, for it has the seal of this work; it has it, for it came near to this work made by the word; it came near, but it did not know why it came near; they did not know the flame that they were broken out from.

Woe and woe again of the one who deny this work before the people! Woe for that one will be condemned by those people in front of whom he denied this work! Woe to you Christian as you get rid of what you know that I worked during this time and say that it is not true or that you do not know that you were called into this work or that you are not written into this book! Woe, that you will be found written and you will be condemned by that man who asked you about Me and you hid with Me in front of the people, for it is written: **«Whoever will be ashamed of Me before the people, I will also be ashamed of him before My Father».**

Behold, My shepherds, how this holy place and this holy work come, but My people do not know how it comes and do not believe how it will be. I have these children with whom I got up to this mountain to prepare the new light and they atone for My people's not stature. They pray for every name which took and knew this work and this people stays in his wills and My praying children suffer and atone, and no one knows how this comes about. I have mercy on whom that I also put to the work of this rock and I put them to the work of My vineyard and these little ones of Mine are tired, but I want to bring to an end My work with them. They have no protector on the earth; they have no parents, nor brothers, nor relatives, nor friends, because they let everything and left with Me and are born from above. They are not from this world. They are here with Me and behold how wicked is the spirit of the world towards God. Here is a great mystery; you should know that it is, but there were not kept perfect the inside laws, by all that touched this mountain, and this puts much crush upon these that wear Me, and I want to clean out all that strikes My divinity, which will be perfected more and more visible into this heavenly dwelling.

Oh, when this heavenly work will appear perfectly, you will see what a terror will be and what kind of things will take place and what they will do; they who dared to touch this rock without believing that it is the ark of the salvation of God's offspring, the ark which appeared in this time! You will see what groaning and terror will appear! You will see the rulers of the earth that will walk to hide from My wrath, from My light, which will bring to light and will make everything clear on that day.

Oh, I miss to clean out the disbelief and the filth from the body of My Romania. I miss to see it ready for celebration and to glorify Myself into its midst and to take out of it the one without Me and without holiness, and I will come and enter into it, and you will sing to My coming and the heaven will be heard singing with you: **«It is blessed the One Who comes again into Its blessed name!».** Amen.

And now, may the word of Verginica be blessed among you! Amen. (See selection topic: „[The apocalyptic trumpets](#)<sup>3</sup>”, r.n.)

– Peace to you my children, my joy! You are my joy. Love one another and stay hidden for a little while into the mystery of this work. I want to make with you a heavenly thing, clean, pleasant and waited by the heaven. I want that the food of my faithful people to be clean and from day to day everything will be clean, for by the power of your cleanness I will clean out Romania and it will be of the Lord, and those that will not be with the Lord, will no longer be in this land.

Let us fulfill; let us accomplish the heavenly word, for you have to be the heaven upon the earth. **The evil spirit is working now with great liberty among all the dishes and drinks and no one asks it what it does.** (See selection topic: „[What defiles a man, what enters or what comes out of him?](#)<sup>4</sup>”, r.n.) The evil spirit has nothing to do with the world, but rather it has to do with you, children. It cries out in pain and gets into the dirty people to defile you and to weaken your holiness, for behold, when it found out that I came to make you careful, it began to show its face, but no such thing! For behold, it gives its hidden misery away and my children are taught by the heaven what they have to do. The evil spirit will intensify its dirty work, but you should not mix with its dough; do not touch its poison and you will see how many of its will die caught into this trap. Be good for the heaven will give you all that you need, and you will be kept into holiness.

This day is a day of a holy feast both in the heaven and on the earth, but on the earth it is a mixture and the foreign thing does not reach to God. Take care of those from the heaven for the heaven also takes care of you. I am your shield. It hurts me, but I stay and watch so that you may not be hurt and that you may be for heaven. I would like not to be hurt for I need health in you as well. I would like that, but there is not only after me. If it were so, it would be only after me, for I came to lay down the heaven into this dwelling and I will do it, and the heaven will burn any mixture and it shall remain clean on this mountain. Do not be afraid. The evil spirit will be crushed everywhere and it will not seek to think towards this dwelling, but I need holiness and taking off the shoes for those who come to appear before the Lord.

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<sup>3</sup> You can also see on: <https://docs.google.com/file/d/0B0VNo1LgWPpsVEhmdFF5R1V3Uk0/edit>  
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*Keep the service hidden a little more time, my little children. Work with wisdom in everything you do, for I give you wisdom.*

*Peace to you and may you food for your being be blessed; and we will sit at the table with you on this day of the holy feast.*

*Peace to you! May the peace of the heaven give rest to those that are inclined to do evil, and they will stay afar, for the heaven has power, children. Trust in everything that comes to you by the word, for all are worked out by the word, and the word is with power, and the word is being fulfilled. Amen, amen, amen.*

[19-04-1992](#)

*Text **emphasis in bold** belong to the redactor (editor).*

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